

# בְּעֵת הַלַּיְלָה



**JESUS, THE BETTER SACRIFICE**





**15** For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant.

**HEBREWS 9:15-28**



**16** In the case of a will, it is necessary to prove the death of the one who made it, **17** because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

## HEBREWS 9:15-28



**18** This is why even the first covenant was not put into effect without blood. **19** When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

## HEBREWS 9:15-28



**20** He said, “This is the blood of the covenant, which God has commanded you to keep.” **21** In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. **22** In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

## HEBREWS 9:15-28



**23** It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. **24** For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; He entered heaven itself, now to appear for us in God's presence.

## HEBREWS 9:15-28



**25** Nor did He enter heaven to offer Himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.  
**26** Otherwise Christ would have had to suffer many times since the creation of the world.

## HEBREWS 9:15-28



But He has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of Himself. **27** Just as people are destined to die once, and after that to face judgment, **28** so Christ was sacrificed once to take away the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him.

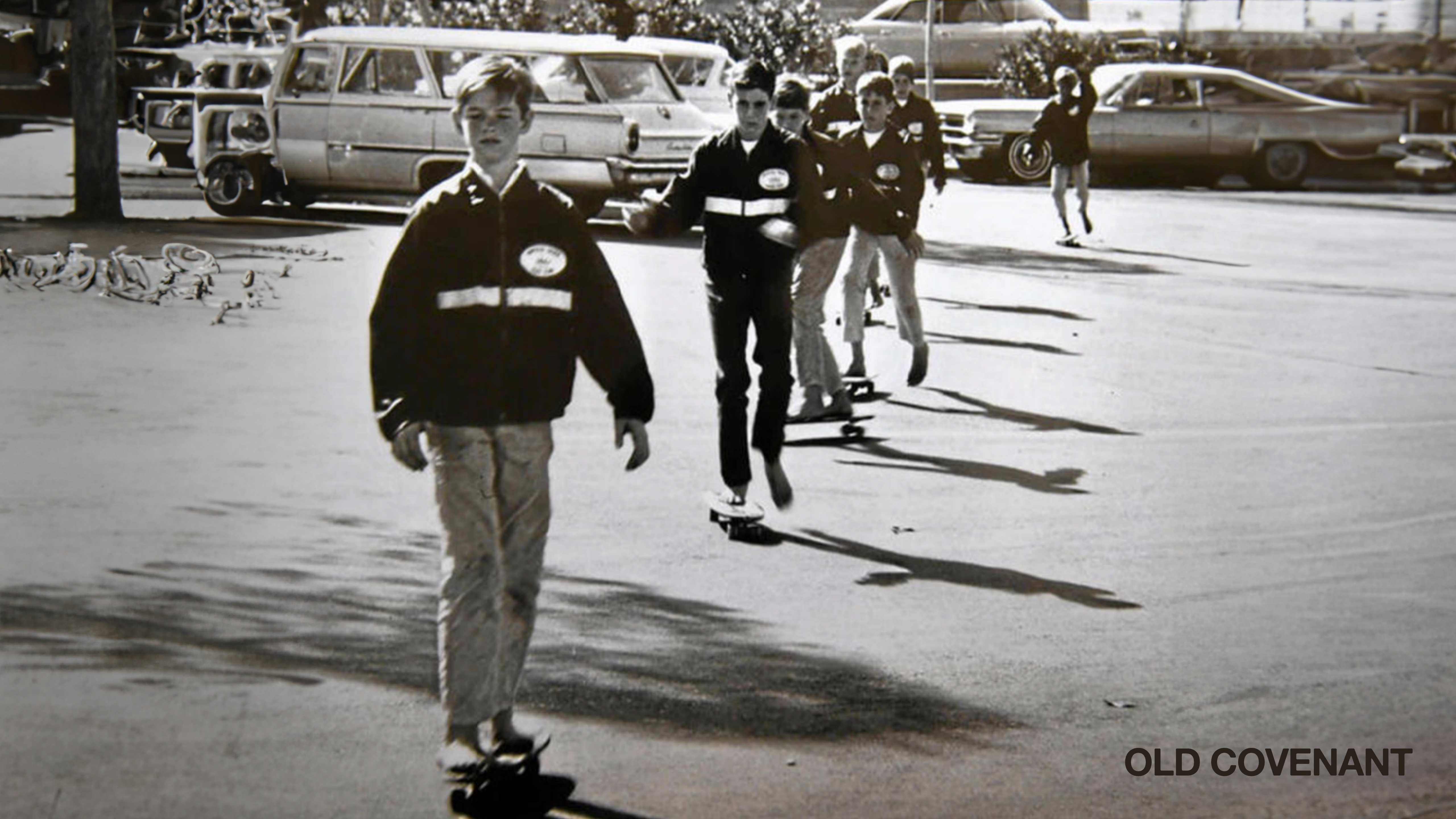
## HEBREWS 9:15-28



# Road Map

- 1. Old Covenant —**  
The need for Death and Blood
- 2. New Covenant —**  
The need for Jesus' Death and Blood
- 3. What we have access to**





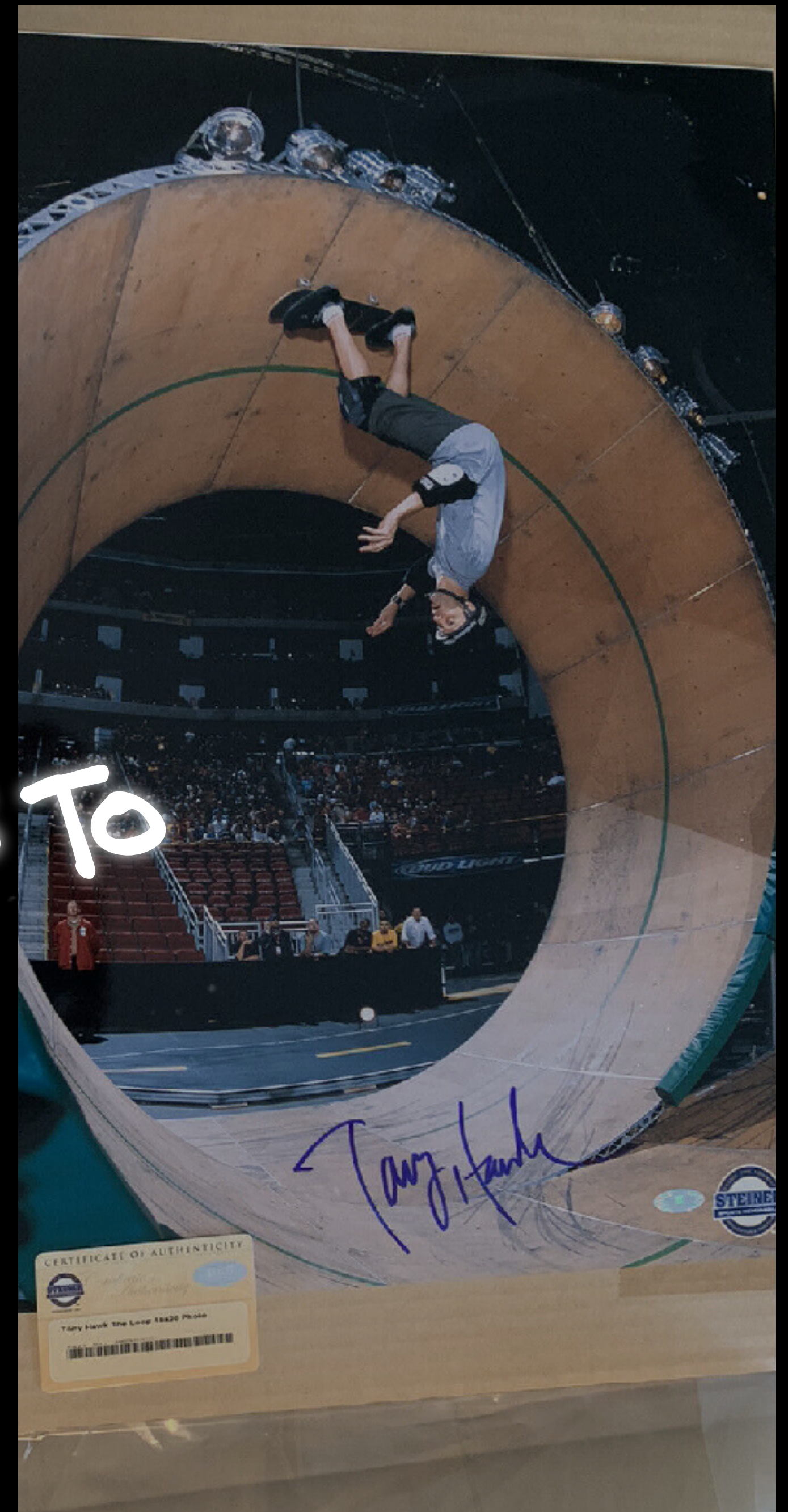
**OLD COVENANT**





**NEW COVENANT**





# WHAT WE HAVE ACCESS TO





# 1. Old Covenant —

## The need for Death and Blood



1. OLD COVENANT — THE NEED FOR DEATH AND BLOOD

Sin is serious.



1. OLD COVENANT — THE NEED FOR DEATH AND BLOOD

# The Holiness of God.



**“The prophet Isaiah declared, “Holy, Holy, Holy is the Lord God Almighty” (Isa 6:3). It is the only description of God repeated in the three-fold formula—a literary device to bring great emphasis. God is not just a little bit holy. God is REALLY, REALLY, REALLY holy. This served to remind Israel in the original context, and us at present, that God’s holiness is a matter of enormous spiritual significance. It also serves as a warning that we humans are not holy. Holiness is a central marker of the fundamental divide between God and the sinful human creature.”**

— LINTS



1. OLD COVENANT — THE NEED FOR DEATH AND BLOOD

A Sacrifice is Required.



**“When we diminish either the seriousness of sin or the holiness of God in order to make people feel better, we end up diminishing what Christ has done for us. If sin were not a big deal or God were not holy then we would not really need Jesus to have died on the cross, and the gospel would no longer be gloriously good news. This is why the old covenant involved so much blood. It made people realize how serious the problem of sin was.”**

**— KRUGER**



# 2. New Covenant —

The need for Jesus' Death  
and Blood



2. NEW COVENANT — THE NEED FOR JESUS' DEATH AND BLOOD

Righteous and Sinless.



## 2. NEW COVENANT — THE NEED FOR JESUS' DEATH AND BLOOD

# Better Substitute.



2. NEW COVENANT — THE NEED FOR JESUS' DEATH AND BLOOD

Better Sacrifice.



# 3. What we have access to —



### 3. WHAT WE HAVE ACCESS TO —

Free of the  
power of sin.



### 3. WHAT WE HAVE ACCESS TO —

Free of the  
consequences  
of our sin.



3. WHAT WE HAVE ACCESS TO —

Eternity with  
our Father.



# בְּעֵת הַבְּרִיחַ



**JESUS, THE BETTER SACRIFICE**

